

Notice of Meeting

Joint Public Protection Committee

A shared service provided by Bracknell Forest Council,
West Berkshire Council and Wokingham Borough Council

Monday 14 June 2021 at 7.00pm

Venue: in the Council Chamber, Council Offices, Market Street,
Newbury, RG14 5LD

This meeting will be streamed live here:

<https://www.westberks.gov.uk/jointpublicprotectioncommitteelive>

To: Councillors Hilary Cole (West Berkshire Council), John Harrison (Bracknell Forest Council), Rick Jones (West Berkshire Council), Barrie Patman (Wokingham Borough Council), John Porter (Bracknell Forest Council) and Bill Soane (Wokingham Borough Council)

Part I

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1	Election of the Chairman for the 2021/22 Municipal Year To elect the Chairman of the Committee for the 2021/22 Municipal Year.	1 - 2
2	Election of the Vice Chairman for the 2021/22 Municipal Year To appoint the Vice Chairman of the Committee for the 2021/22 Municipal Year.	3 - 4
3	Apologies To receive apologies for inability to attend the meeting.	5 - 6
4	Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 31 March 2021.	7 - 16

Public Protection Partnership Agenda - Monday, 14 June 2021 (continued)

- 5 **Declarations of Interest** 17 - 18
Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration, and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members' Interests, the Monitoring Officer must be notified of the interest within 28 days.
- 6 **Notice of Public Speaking and Questions** 19 - 20
 The Partnership welcomes questions from members of the public about their work. However, no applications have been received from the public to ask questions on an item not included on this agenda.
 Subject to meeting certain timescales up to thirty minutes is set aside on the agenda for questions which can relate to general issues concerned with the work of the Partnership or an item which is on the agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services.
- 7 **Forward Plan** 21 - 22
 To consider items for inclusion on future agendas.

Items to Execute Executive Functions

- 8 **Public Protection Partnership Q4 Performance Report 2020/21 and Covid-19 Response Update (JPPC4061)** 23 - 40
 Purpose: To provide an annual performance summary for the Public Protection Service as well as providing an updating setting out the Service response to the Covid-19 pandemic.
- 9 **Public Protection Partnership Priorities 2021 to 2023 (JPPC4062)** 41 - 90
 Purpose: To set out to the Committee the proposed priorities for the Public Protection Service for 2021 to 2023 and to seek agreement from the Committee that the priorities identified in this report form the basis of our Covid recovery plan.
- 10 **Fit and Proper test for Mobile Home Sites** 91 - 98
 Purpose: To provide an update to the legislation requiring owners or those in charge of mobile home sites to apply to the Local Authority to be placed on a Fit and Proper Register under The Mobile Homes (Requirement for Manager of Site to be Fit and Proper Person) (England) Regulations 2020.

Public Protection Partnership Agenda - Monday, 14 June 2021 (continued)

- 11 **Communications Strategy 2021-2023** 99 - 132
Purpose: To consider and if appropriate agree the Strategy.

Item for Information

- 12 **Terms of Reference** 133 - 136
Purpose: To note the terms of reference which have been updated to show that the Joint Committee is a public meeting.

Contact Officer:

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